

ASPEN HILL PUBLIC LIBRARY ADVISORY COMMITTEE (AHLAC)

AGENDA

Monday, September 18, 2023; 7:30pm (Virtual only)

Meets Monthly and subject to change (9/18, 10/16, 11/20, No mtg Dec. 2023; 1/23, 2/26, 3/18, 4/15, 5/13, 6/24)

NOTE: Must be logged in to zoom account before attempting to open zoom link.

If planning to attend our meeting for the first time, please contact us at: aspenhillLAC@gmail.com by Sept 17.

ASPEN HILL LIBRARY is inviting you to a scheduled Zoom meeting. **Please start entering Zoom at 7:15pm.**

Topic: LAC Meeting 7:30pm - 8:30pm

Join our Meeting here: <https://us06web.zoom.us/j/84111340216>

Or Dial In: 301 715 8592; Meeting ID: 841 1134 0216

- A. Call to Order & Zoom Protocols (Update: for troubleshooting/Zoom usage hints, please contact us by 9/17/23)
- B. Welcome and Introductions

- C. Secretary Report: Delores McKoy
- D. Review & Approval of June 2023 Minutes

- E. Elections

- F. Health Check / Break

- G. AHLAC Chair Report: Althea Grey-McKenzie
- H. AHLIB Branch Report: Patrick Fromm
- I. MCLB Liaison Report: Jess Bravin
- J. AHLAC Landscape Committee Report: Babs Margolies / Eileen Smith

- K. Old Business
- L. New Business

- M. General Comments

- N. Adjournment and Next Meeting update